

This Week at St. George

Sunday, September 14, 2014

9:00AM	Matins
10:00AM	Divine Liturgy Choir Practice

Tuesday, September 16, 2014

6:00PM	Vespers for the Martyrs Sophia, Faith, Hope and Love Adult Education Class
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Saturday, September 20, 2014

5:30PM	Great Vespers
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Schedule Changes

On the printed calendar, we are scheduled to unload food for the Thanksgiving food baskets on Friday, September 19th at 8:30am. Please note this event has been postponed until sometime in October.

Also, Great Vespers and the adult education class that follows will be held on Tuesday this week (in lieu of Wednesday) for the Martyrs Sophia, Faith, Hope and Love.

Adult Education Class

Adult education following Tuesday service, studying "The Life of Moses" by St. Gregory of Nyssa. A brilliant Church Father's guide to the meaning and goal of virtuous life.

Back Yard

For the time being the back yard where construction is being done is off limits to children. Parents please keep children in the fellowship hall and courtyard.

Church School Needs

The Sunday School program is requesting any old Orthodox calendars or cards with icons that can be used by our kids. Items can be placed in the box that is in the church library.

Sunday Classes

In two weeks, Sunday classes will begin following coffee hour.

Orthodox Etiquette

In some Orthodox cultures, crossing one's legs is taboo and considered to be very disrespectful. In North America there are no real taboos concerning crossing one's legs, however one should still avoid crossing his legs in Church because a person usually tends to do so when he is trying to relax. Crossing one's legs is too casual, and too relaxed, a posture when one is at prayer in the Church.

If you have bulletin announcements, please contact Jill Normandin by Thursday to have your announcement included in the Sunday bulletin. Email jillnormandin@gmail.com or call 928-533-3977 (email is preferable so no details are missed).



St. George Orthodox Church of Prescott

Sunday, September 7, 2014—The Elevation of the Venerable and Life-Giving Cross—Served by Fr. Jeffrey Frate

607 W GURLEY STREET, PRESCOTT, AZ 86305
928-777-8750 WWW.PRESCOTTORTHODOX.COM



The Epistle Reading is from St. Paul's First Letter to the Corinthians 1:18-24

BRETHREN, the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

The Gospel Reading is from John 19:6-11, 13-20, 25-28, 30

At that time, when the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God."

When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, and in Hebrew, Gabbatha. Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King!" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And from that hour the disciple took her to his own home. Then when Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.



Prayers for the Safety of
Abducted Bishops and the
Nuns of Ma'aloula, Syria

The Archdiocese asks all faithful to
remember in prayer all of those who
are affected.

