



St. George Orthodox Church of Prescott

Sunday, September 18, 2016—Sunday after Holy Cross

Served by Fr. Jeffrey Frate

607 W GURLEY STREET, PRESCOTT, AZ 86305
928-777-8750 WWW.PRESCOTTORTHODOX.COM



METROPOLIS OF SAN FRANCISCO

The Epistle Reading is from St. Paul's Letter to the Galatians 2:16-20

BRETHREN, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Gospel Reading is from Mark 8:34-38; 9:1

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

PRAYER LIST

Kathy, Mary, Dan and Marcia Hill, Valentina Thommen, Fr. Makarios Mwaura and family (Kenya), Amber Brogger & children, Elena Cook, Walt Thayer, Vera Timotijevic, John Walendziak, Cynthia DeLeone, Roman Benyk, Karen Clark, Vadim, Kristina, Rochelle and Wayne Pedersen, Lisa, Mark and Jeannie Panos, Presvy Jenny Nicolaou Newlin, Ben Banks, Maria Carolina, Bill Kountanis, Michele and McKenzie.

For our sons and daughters serving in the U.S. Armed Forces; Jordan Verespe, Don (Spyridon) Hock, Col. Stephen Close, Matthew Bricker, Matt Meyers, Joseph Peck and Brittany Rushing.

And for the departed Rt. Rev. Archimandrite Gabriel Cooke, may his memory be eternal.

And the departed Helen Wells, Bob (Timothy) Hunt, John Tupy, Kayla Mueller, Khrystyna Gavryushenko and the newly departed Kathy Hunt.

As members of an Orthodox Christian family, we are called upon to pray for each other.

If you would like us to remember you or your loved one in our prayers, please contact the church office at 928-777-8750 or e-mail the name of your loved one to jillnormandin@gmail.com

For our Visitors this morning!

If this is your first visit to an Orthodox Christian liturgy we welcome you in the name of our Lord and Savior Jesus Christ! The Eastern Orthodox Church traces her lineage back to the Day of Pentecost, the birth of the New Testament Church. We are liturgical in worship, using the liturgies developed in the fourth century and attributed to St. John Chrysostom, and St. Basil the Great, also, the Pre-Sanctified Liturgy attributed to St. Gregory Dialogos, Pope of Rome. Liturgy literally means, "work of the people", and it seems these services are attributed to these three saints because they were in every sense of the word champions of the people, caring for their flocks with true wisdom and discernment, and not afraid to suffer on their behalf, and on behalf of the truth. We are the "Church of the Bible" since it was in the bosom of the Church that the New Testament developed and was given birth. We are hierarchical in structure, visibly witnessing to, and manifesting, the reality that the grace of God flows from our one great High Priest and Hierarch, Jesus Christ, through the communion of hierarchs throughout the world to the entire body of the faithful, even to the smallest child. The apex of our worship experience is to commune with God in the Body and Blood of Christ. He Himself taught in the Gospel of St. John, "I am the living bread which came down from heaven; if anyone eats of this bread he will live forever; and the bread which I shall give for the life of the world is my flesh...For my flesh is food indeed, and my blood is drink indeed." (Jn 6:51,55) In light of this, the Divine Liturgy of the Orthodox Church is essentially Eucharistic, meaning it is offered in thanksgiving to the One Triune God who continuously sends down the Holy Spirit upon us and the bread and wine that we offer, making these humble things, for us the unworthy, the precious Body and Blood of Christ. **Please note that Holy Communion is reserved for those Orthodox Christians who have prepared themselves with prayer and fasting to receive the Holy Mysteries.** We do invite you to receive the blessed bread (antidoron) which is offered to all after the dismissal, and please do join us at the conclusion of the Divine Service for our fellowship meal in the hall next door. May the Lord richly bless your worship with us in this morning's Divine Liturgy!

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION FOR THE HOLY CROSS

Save, O Lord, Thy people, and bless Thine inheritance. Grant Thou unto the faithful victory over adversaries; and by the power of Thy cross, do Thou preserve Thy commonwealth.

APOLYTIKION OF ST. GEORGE

Liberator of captives, defender of the poor, physician of the sick, and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

KONTAKION OF THE CROSS

Thou who wast raised up on the cross of Thine own will, O Christ our God, do Thou bestow Thy compassions upon this, Thy new commonwealth named after Thee. Gladden with Thy sovereign might our most Orthodox Hierarchs, And vouchsafe them victory over every false teaching; And as Thy help in war may they possess the weapon of peace, The trophy invincible.

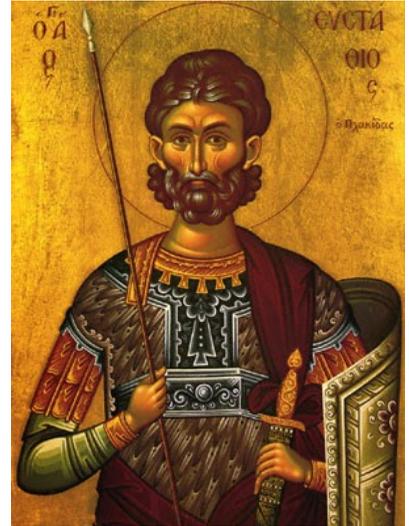


Eumenius the Wonderworker, Bishop of Gortynia (September 18)

This Saint took up the monastic life from his youth, and later became Bishop of Gortynia in Crete. He travelled to Rome, and to Thebes in Upper Egypt, where through his prayers he ended a drought; there also, after working many miracles, he reposed in deep old age. His holy relics were returned to Gortynia and buried at the place called Raxos.

Eustathius the Great Martyr, his wife and two children (September 20)

The holy Martyr Eustathius before his baptism was an illustrious Roman general named Placidus in the days of the Emperor Trajan. While hunting in the country one day, he was converted to the Faith of Christ through the apparition of an uncommonly majestic stag, between whose antlers he saw the Cross of Christ, and through which the Lord spoke to him with a human voice. Upon returning home, he learned that his wife Tatiana had also had a vision in which she was instructed to become a Christian. They sought out the Bishop of the Christians and were baptized, Placidus receiving the name Eustathius, and Tatiana the name Theopiste; their two sons were baptized Agapius and Theopistus. The family was then subjected to such trials as Job endured. Their servants died, all their goods were stolen, and on a pilgrimage to Jerusalem they were scattered abroad, each not even knowing if the others were still alive. By the providence of God, they were united again after many years, and returned to Rome in glory.



Nevertheless, when they refused to sacrifice to the idols-a public sacrifice from which no Roman general could be absent-the Emperor

Hadrian, who had succeeded Trajan, had them put into a large bronze device in the shape of a bull, which was heated with fire until they died. When their holy bodies were removed, they were found to be without harm. They suffered martyrdom about the year 126.



Phocas the Martyr, Bishop of Sinope (September 22)

This saint was known for the many miracles he worked and for his apostolic zeal in shepherding the flock of Sinope. He contested for the Faith during the reign of the Emperor Trajan, in the year 102, when he was burned to death in a bath-house. A homily in his honour was composed by Saint John Chrysostom. The translation of his holy relics is celebrated on July 23.

Prayer for Evangelism in Ourselves and in Our Community

God of truth and love: Father, Son, and Holy Spirit, Hear our prayer for those who do not know You. That they may come to a saving knowledge of the truth, and that Your Name may be praised among all peoples of the world. Sustain, inspire, and enlighten Your servants who bring them the Gospel. Bring fresh vigor to wavering faith; sustain our faith when it is still fragile. Continually renew missionary zeal in ourselves and in the Church, and raise up new missionaries who will follow You to the ends of the world. Make us witnesses to Your goodness full of love, full of strength, and full of faith for Your glory and the salvation of the entire world. Through the prayers of all the missionary saints, Have mercy on us and save us. Amen.

This Week at St. George

Sunday, September 18, 2016

8:30AM

Orthros

9:30AM

**Divine Liturgy
Children's School—Immediately Following Communion**

Monday, September 19, 2016

7:00PM

First Mens' Group Meeting—Zogob's Home (1660 Gettysvue Way, Prescott)

Wednesday, September 21, 2016

6:30PM

Vespers

6:30PM

**Thursday, September 22, 2016
Akathist of the Inexhaustible Cup**

Saturday, September 24, 2016

5:00PM

Great Vespers

Dogtoberfest

Dogtoberfest volunteers are needed on Sunday, October 2. Our church will participate with a booth where we will sell crafts and hand out information about Orthodoxy. In addition, Fr. Jeffrey will conduct a blessing of the dogs during the event which is held at the Prescott Court House Square. Please volunteer for set-up, booth duty or tear down by seeing Gina and Deirdre after Church. This is an outreach event for St. George.

Men's Group

Raymond Zogob, and Jesse Lall are in the process of developing a Men's Group here at St. George. The first several sessions will be based on a curriculum we've obtained from the Antiochian Archdiocese. The first meeting is scheduled for September 19th at 7pm.

Altar Servers Meeting

Next Sunday, 25th. All altar servers are asked to attend a brief training session following Divine Liturgy. As part of our ongoing efforts to serve the Lord faithfully and beautifully in the Holy Altar.

If you have bulletin announcements, please contact Jill Normandin by Thursday to have your announcement included in the Sunday bulletin. Email jillnormandin@gmail.com or call 928-533-3977 (email is preferable so no details are missed).

St. George Parish Council: Gina Clark, President, George Rizk, Vice President, Kally Key, Treasurer, Matt Maxwell, Secretary and Council Members, Ty Freedman, Laretta Gioia, Kenny Scott, Robert Smith, and Raymond Zogob.